

# State of New Mexico 

## County of Torrance

RESOLUTION \#__2003-21

## 2003-2004 Budget Adoption (92 ${ }^{\text {nd }}$ Fiscal Year)

WHEREAS, the Governing Body in and for the County of Torrance, State of New Mexico has developed a budget for fiscal year 2003-2004, and

WHEREAS, said budget was developed on the basis of need and through cooperation with all user Departments, elected officials and other department supervisors, and

WHEREAS, it is the majority opinion of this Board that the proposed budget meets the requirements as currently determined for fiscal year 2003-2004.

NOW THEREFORE, BE IT HEREBY RESOLVED that the Board of County Commissioners, Torrance County, State of New Mexico hereby adopts the budget hereinafter described and respectfully requests approval from the Local Government Division of the Department of Finance and Administration.

RESOLVED: In Special Board Session this $29^{\text {th }}$ day of July 2003.



# 2003-2004 OPERATING BUDGET 

Budget Recapitulation 2003-2004 Operating Budget
TORRANCE COUNTY BUDGET RECAPITULATION


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Budget Recapitulation 2003-2004 Operating Budget


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Budget Recapitulation 2003-2004 Operating Budget


## Torrance County

## Budget Year 2003-2004 <br> Budget Transfers

| From | To | Amount |  |
| :---: | :---: | :---: | :---: |
| 401 General Fund | 402 Road | \$ | (325,021.00) |
| 401 General Fund | 403 Farm \& Range Fund |  | (17,352.00) |
| 401 General Fund | 404 Recreation Fund | \$ | (112.00) |
| 401 General Fund | 420 Detention Fund | \$ | (490,030.00) |
| 401 General Fund | 604 Civil Defense Fund | \$ |  |
| 401 General Fund | 606 Energy Cons. Fund | \$ | (688.00) |
| 401 General Fund | 610 Reappraisal Fund | \$ | $(25,062.00)$ |
| 401 General Fund | 630 Medicaid | \$ | $(10,009.00)$ |
| 401 General Fund | 631 Senior 3B | \$ | $(33,101.00)$ |
| 401 General Fund | 632 Senior 3C-1 | \$ | (4,219.00) |
| 401 General Fund | 633 Senior 3C-2 | \$ | $(2,483.00)$ |
| 401 General Fund | 634 Cash in lieu | \$ | (2,483.00) |
| 401 General Fund | 635 Capital Outlay | \$ | (2,548.00) |
| 401 General Fund | 636 Title IV | \$ | - $(2,094.00)$ |
| 401 General Fund | 801 UHP 2002 Grant | \$ | $(16,112.00)$ |
| 401 General Fund | 802 Universal Hiring | \$ | (119,287.00) |
| Net Transfers General Fund |  | \$ | $(1,048,118.00)$ |
| 415 EMS Fund | 408 McIntosh Fire Department | \$ | 6,019 |
| Net Transfers EMS Fund |  | \$ |  |
| 800 Cops More | 802 Universal Hiring Grant |  |  |
| Net Transfers Cops More Fund |  |  | 1,250 |


| 2. . Womance Countyrevenues 2003-2004 |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 401 General Fund |  |  |  |
|  |  |  |  |
| Current Taxes | 1010 | \$2,506,153 |  |
| Delinquent Taxes | 1020 | \$297,187 |  |
| Penalty \& Interest | 1050 | \$133,415 |  |
| Payment in Lieu of Taxes | 1080 | \$206,440 |  |
| Adm. Fee/Primary Care | 1082 | \$0 |  |
| Admin. Fee/Covering Kids | 1083 | \$2,100 |  |
| Adm. Fee/RPHCA | 1084 | \$12,000 |  |
| Adm. Fee/Families First | 1086 | \$1,400 |  |
| Adm. Fee/Domestic Violence | 1088 | \$26,800 |  |
| Adm. Fee/MCH | 1092 | \$8,000 |  |
| Adm. Fee/Rural Outreach | 1093 | \$0 |  |
| Adm. Fee/lndigent | 1094 | \$25,000 |  |
| Adm. Fee/Medicaid | 1095 | \$0 |  |
| Personal Property Penalty | 1100 | \$12,000 |  |
| Liquor License | 1150 | \$600 |  |
| Interest on Investment | 1180 | \$12,000 |  |
| Business Registrations | 1190 | \$9,000 |  |
| Permit Fees | 1200 | \$8,400 |  |
| Clerks Fees | 1210 | \$63,118 |  |
| Probate Fees | 1220 | \$800 |  |
| Sheriff's Fees | 1230 | \$5,000 |  |
| Sheriff's Contracts | 1248 | \$0 |  |
| Microfilm | 1250 | \$0 |  |
| Small Counties Assistance | 1300 | \$45,000 |  |
| Refunds | 1310 | \$14,000 |  |
| Tajique Community Center | 1320 | \$2,000 |  |
| Sale of County Property | 1340 | \$3,500 |  |
| Miscellaneous | 1370 | \$45,000 |  |
| Animal Control Fees | 1380 | \$2,585 |  |
| Animal Shelter Fees | 1385 | \$41,495 |  |
| Gross Receipts | 1410 | \$212,426 |  |
| Equalization Gross Receipts | 1420 | \$221,194 |  |
| Motor Vehicle Fees | 1530 | \$53,000 |  |
| MV Miles Maintained | 1540 | \$92,975 |  |
| Cigarette Tax-two cents | 1550 | \$250 |  |
| Election Filing Fees | 1570 | \$0 |  |
| F.V.R.A. State | 1571 | \$0 |  |
| Election Fees | 1572 | \$1,935 |  |
| Zoning Fees | 1772 | \$7,500 |  |
| Suilding Lease | 1773 | \$54,550 |  |
| Assessor Printouts | 1775 | \$10,263 |  |
| Municipal Dispatch Fees | 1780 | \$0 |  |
| 401 Fund Total |  | \$4,264,832 |  |
|  |  |  |  |










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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 401 | General Fund |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 401-05 | Commission |  |  |  |  |  |
| 63 | PERA Matching |  |  |  |  |  |
| 64 | FICA Matching |  |  |  | \$2,104 |  |
| 65 | Health Insurance Matching |  |  |  | \$2,598 |  |
| 101 |  |  |  |  | \$0 |  |
| 106 | Worker's Comp Fees |  |  |  | \$33,966 |  |
| 107 | Insurance Fees |  |  |  | \$24 |  |
| Sub-total |  | Fees |  |  | \$0 |  |
| 109 | County Audit |  |  |  | \$38,692 |  |
| 203 | Maintenance Contracts |  |  |  | \$13,000 |  |
| 204 | Building Rent |  |  |  | \$5,500 |  |
| 205 | Mileage/Per Diem |  |  |  | \$3,000 |  |
| 206 | Postage |  |  |  | \$23,000 |  |
| 207 | Telephone |  |  |  | \$23,000 |  |
| 208 | Electricity |  |  |  | \$2,500 |  |
| 209 | Heating/Gas |  |  |  | \$0 |  |
| 210 | Water |  |  |  | \$0 |  |
| 212 | Property/Liability Insurance |  |  |  | \$140,000 |  |
| 213 | Boiler Insurance |  |  |  | \$1,200 |  |
| 214 | Worker's Compensation Insurance |  |  |  | \$45,000 |  |
| 218 | Equipment Maintenance/Repair |  |  |  | \$8,000 |  |
| 219 | Office Supplies |  |  |  | \$20,000 |  |
| 261 | Extension Office |  |  |  | \$64,046 |  |
| 272 | Membership Dues/Subscriptions |  |  |  | \$20,000 |  |
| 275 | Legal Services |  |  |  | \$20,000 |  |
| 305 | Indigent Burial |  |  |  | \$20,000 |  |
| 601 | CO/Voting Machine Payment |  |  |  | \$1,200 |  |
|  | CDBG Local Match 2000 |  |  |  | \$12,000 |  |
| 603 | CDBG Local Match 2002 |  |  |  | \$1,250 |  |
| Sub-total | GASB 34 |  |  |  | \$5,000 |  |
| Department Total |  |  |  |  | \$421,313 |  |
|  |  |  |  |  | \$460,005 |  |
| 401-08 | Planning \& Zoning |  |  |  |  |  |
| 63 P | PERA Matching |  |  |  | \$5,044 |  |
| 64 | FICA Matching |  |  |  | \$4,217 |  |
| 65 H | Health Insurance Matching |  |  |  | \$13,122 |  |
| 67 102 F | Retiree Health Matching |  |  |  | \$717 |  |
| 102 | Full Time Salaries |  |  |  | \$55,124 |  |
| 107 In | Worker's Comp Fees |  |  |  | \$32 |  |
| Sub-total | nsurance Fees |  |  |  | \$16 |  |
| 201 Vehicle Maintenance/Repair |  |  |  |  | \$78,272 |  |
|  |  |  |  |  | \$1,000 |  |
| 205. Mileage/Per Diem |  |  |  |  | \$1,800 |  |

Expenditure Schedule 2003-2004 Operating Budget




Expenditure Schedule 2003-2004 Operating Budget








Expenditure Schedule 2003-2004 Operating Budget













Expenditure Schedule 2003-2004 Operating Budget




|  |  |  |  |  | henerex |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Commlissionors | 3 401052101 |  |  |  |  |  |  |  |  |  |
| J. Frost |  |  |  |  |  |  |  |  |  |  |
| P. Chavez | Commission Dist. 1 | E | \$11,496 | \$879 | \$1,052 | \$0 | \$0 | \$0 |  |  |
| C. Riley, Jr. | Commission Dist. 2 | E | \$11,496 | \$879 | \$1,052 | \$0 | \$0 | O | 8 | \$13,435 |
|  | Commission Dist. 3 | E | \$10,974 | \$840 | \$1,052 | 0 | \$0 | \$0 | \$8 | \$13,435 |
|  | Department Total |  | \$33,966 | \$2,598 | \$2,104 | 0 | \$0 | \$0 | \$8 | \$11,822 |
|  |  |  | \$33,066 | 2,598 | \$2,104 | 0 | \$0 | \$0 | \$24 | \$38,692 |
| Rlaningidyzoning ex | 8 401082102 |  |  |  |  |  |  |  |  |  |
| R. Ledbetter | Zoning Officer | 80 | \$26,747 | \$2,046 | \$2,447 |  |  |  |  |  |
| L. Stefan | P \& Z Coordinator | 80 | \$28,377 | \$2,046 | \$2,447 | \$348 $\$ 369$ | \$6,652 | \$16 | \$8 | \$38,264 |
|  | Department Total |  | \$55,124 | \$4,217 | \$5,044 | \$369 | \$6,470 | \$16 | \$8 | \$40,007 |
|  |  |  | \$55,124 | \$4,217 | \$5,044 | \$717 | \$13,122 | \$32 | \$16 | \$78,271 |
| CountyManagersm | 401102102 |  |  |  |  |  |  |  |  |  |
| R. Ayre | County Manager | A | \$44,942 | \$3,438 | \$4,112 |  |  |  |  |  |
| T. Sedillo | Asst. Co. Manager | 80 | \$40,662 | \$3,111 | \$4,112 | \$584 | \$5,138 | \$16 | \$8 | \$58,239 |
| L. Lujan | Financial Analyst | 80 | \$29,743 | \$2,275 | \$2,721 | \$529 | \$6,788 | \$16 | \$8 | \$54,834 |
| A. Ortiz | Administrative Asst. | 80 | \$16,049 | \$1,228 | \$1,468 | \$387 | \$114 | \$16 | \$8 | \$35,264 |
| C. Riley | Payroll Analyst | 80 | \$23,538 | \$1,801 | \$2,154 | \$306 | $\$ 114$ $\$ 7357$ | \$16 | \$8 | \$19,092 |
|  | Department Total |  | \$154,934 | \$11,852 |  | \$2014 | \$7,357 | \$16 | \$8 | \$35,179 |
|  |  |  | \$154,934 | \$11,052 | \$14,176 | \$2,014 | \$19,511 | \$80 | \$40 | \$202,608 |
| Maintenanco maxay | 401152102 |  |  |  |  |  |  |  |  |  |
| C. Lange | Maint. Foreman | 80 | \$16,692 | \$1,277 | \$1,527 |  |  |  |  |  |
|  | Sub-Total |  | \$16,692 | \$1,277 | \$1,527 | \$217 | \$5,763 | \$16 | \$8 | \$25,500 |
|  | 401152103 |  | \$16,602 | \$1,277 | \$1,527 | \$217 | \$5,763 | \$16 | \$8 | \$25,500 |
| R. Metzger | Janitor | 40 | \$9,182 | \$702 | \$840 |  |  |  |  |  |
|  | Sub-Total |  | \$9,182 | \$702 | \$840 | \$119 | \$0 | \$0 | \$8 | \$10,852 |
|  | Department Total |  | \$25,874 | \$1,979 | \$2,367 | \$336 | \$50 | \$0 | \$8 | \$10,852 |
|  |  |  | +25,874 | \$1,979 | \$2,367 | \$336 | \$5,763 | \$16 | \$16 | \$36,352 |
|  | 401202101 |  |  |  |  |  |  |  |  |  |
| L. Jaramillo | County Clerk | E | \$33,046 | \$2,528 | \$3,024 |  |  |  |  |  |
|  | Sub-Total |  | \$33,046 | \$2,528 | \$3,024 | \$430 | \$2,572 | \$16 | \$8 | \$41,623 |
|  | 401202102 |  | \$33,046 | \$2,320 | \$3,024 | \$430 | \$2,572 | \$16 | \$8 | \$41,623 |
| Kayser D | Deputy Clerk | A | \$26,437 | \$2,022 | \$2,419 | \$344 |  |  |  |  |
| F. Luna | Administrative Asst. | 80 | \$20,122 | \$1,539 | \$1,841 | \$364 | \$5,237 $\mathbf{\$ 1 1 4}$ | \$16 | \$8 | \$36,483 |
| S. Moreno S <br>  S <br>  D | Secretary/Recept. | 80 | \$14,900 | \$1,140 | \$1,363 | \$194 | $\$ 114$ $\$ 6788$ | \$16 | \$8 | \$23,902 |
|  | Sub-Total |  | \$61,459 | \$4,702 | \$5,623 | \$194 | \$6,788 | \$16 | \$8 | \$24,409 |
|  | Department Total |  | \$94,505 | \$7,230 | \$8,647 | \$1,229 | \$12,139 | \$48 | \$24 | \$84,794 |
|  |  |  |  |  |  |  | \$14,711 | \$64 | \$32 | \$126,417 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |






| Deparment | Cobinite |  |  | EICx | CRERA | hartiren |  | $\begin{array}{r} 653 \\ \hline \end{array}$ | $\begin{aligned} & \text { Mors } \\ & \text { Gomp } \\ & \hline \end{aligned}$ | Real |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clviedotensoesex | 6 604102102 |  |  |  |  |  |  |  |  |  |
| B. Dile | Emergency Coord. | 80 | \$25,383 |  |  |  |  |  |  |  |
|  | Department Total |  | \$25,383 | \$1,942 | \$2,323 | \$330 | \$114 | \$16 | \$8 | \$30,115 |
|  |  |  | 25,383 | \$1,942 | \$2,323 | \$330 | \$114 | \$16 | \$8 | \$30,115 |
|  | 畋 605102102 |  |  |  |  |  |  |  |  |  |
| D. Miera | Teen Court Coord. | 80 | \$28,103 | \$2,150 | \$2571 |  |  |  |  |  |
|  | Department Total |  | \$28,103 | \$2,150 | \$2,571 | \$365 | \$5,174 | \$16 | \$8 | \$38,388 |
|  |  |  |  |  |  | \$365 | \$5,174 | \$16 | \$8 | \$38,388 |
| C.DMAES | Overtime Salaries |  |  |  |  |  |  |  |  |  |
|  |  |  | \$5,200 | \$0 | \$0 |  |  |  |  |  |
|  | Department Total |  | \$5,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,200 |
|  |  |  |  |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,200 |
|  |  |  |  |  |  |  |  |  |  |  |
| Distribution Grant | 605132102 |  |  |  |  |  |  |  |  |  |
| B. Ayre | DWI Coordinator | 26 | \$0 | \$0 |  |  |  |  |  |  |
| $\begin{array}{\|l} \hline \text { T. Sedillo } \\ \hline \text { L. Lujan } \\ \hline \end{array}$ | Asst. Coordinator | 26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Asst. Coordinator | 26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Department Total |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  | \$0 | \$0 | \$0 | \$0 |
| Rurailaddressing | 675832103 |  |  |  |  |  |  |  |  |  |
|  | Analyst |  | \$1,500 |  |  |  |  |  |  |  |
|  | Analyst <br> Department Total |  | \$1,500 | \$115 | \$137 | \$20 | \$0 | \$0 | \$0 | \$1,772 |
|  |  |  | \$3,000 | \$230 | \$275 | \$20 | \$0 | \$0 | \$0 | \$1,772 |
|  |  |  |  |  | \$275 | \$39 | \$0 | \$0 | \$0 | \$3,543 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 690102102 |  |  |  |  |  |  |  |  |  |
| K. Autry | Grant Administ. | 40 | \$16,047 | \$1,228 | \$1,468 |  |  |  |  |  |
|  | Admin. Assistant | 80 | \$26,752 | \$2,047 | \$2,448 | \$209 | \$2,995 | \$8 | \$4 | \$21,959 |
|  | Court Support | 80 | - ${ }^{\text {\$2 }}$ | \$2,047 | \$2,448 \$0 | \$348 \$0 | \$2,527 | \$16 | \$8 | \$34,145 |
|  | Department Total |  | \$42,799 | \$3,274 | \$3,916 | \$556 | \$5,522 | \$24 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  | \$12 | \$56,104 |
| UHP 2002 Grantex | 801102102 |  |  |  |  |  |  |  |  |  |
| J. Reyes | Sheriff's Deputy | 80 | \$22,880 |  |  |  |  |  |  |  |
|  | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$229 | \$6,470 | \$16 | \$8 | \$32,223 |
|  | Department Total |  | \$45,760 | \$664 | \$2,288 | \$229 | \$6,470 | \$16 | \$8 | \$32,223 |
|  |  |  |  |  |  |  | \$12,940 | \$32 | \$16 | \$64,445 |


| Deparment | 0.06 |  | $\begin{gathered} \text { Kngata } \\ \text { Kalase } \end{gathered}$ | $\mathrm{PRER}$ |  | Hection |  | Fis | Comp | Esial |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hegrantis |  |  |  |  |  |  |  |  |  |  |
|  | 802102102 |  |  |  |  |  |  |  |  |  |
| R. Fulfer | Sheriff's Deputy | 80 | \$25,214 | \$366 |  |  |  |  |  |  |
| V. Barela | Sheriff's Deputy | 80 | \$17,214 | \$366 | \$2,521 | \$328 | \$5,494 | \$16 | \$8 | \$33,947 |
| $\frac{\text { K. Chavez }}{\text { V. Doty }}$ | Sheriff's Deputy | 80 | \$17,805 | \$258 | \$1,781 | \$231 | \$114 | \$16 | \$8 | \$20,213 |
| V. Doty | Sheriff's Deputy | 80 | \$25,214 | \$366 | \$1,781 | \$231 | \$0 | \$0 | \$8 | \$20,083 |
|  | Sheriff's Deputy | 80 | \$24,482 | \$355 | - \$2,521 | \$328 | \$5,990 | \$16 | \$8 | \$34,443 |
| J. Nissen | Sheriff's Deputy | 80 | \$24,482 | \$355 | \$2,448 | \$318 | \$5,579 | \$16 | \$8 | \$33,206 |
| C. Pino | Sheriff's Deputy | 80 | \$17,805 | \$258 | \$1,781 | \$231 | \$6,974 | \$16 | \$8 | \$34,601 |
| M. Torrez | Sheriff's Deputy | 80 | \$24,482 | \$355 | \$2,448 | \$318 | \$7,357 | \$16 | \$8 | \$27,456 |
| S. Sautelle | Sheriff's Deputy | 80 | \$27,508 | \$399 | \$2,751 | \$358 | \$2,466 | \$16 | \$8 | \$30,093 |
| Vacant | Sheriff's Deputy | 80 | \$28,933 | \$420 | \$2,893 | \$376 | \$114 | \$16 | \$8 | \$31,153 |
| Vacant | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$297 | , 788 | \$16 | \$8 | \$39,434 |
|  | Department Total | 80 | \$22,880 | \$332 | \$2,288 | \$297 | 6,788 | \$16 | \$8 | \$32,609 |
|  | Department Total |  | \$279,490 | \$4,053 | \$27,949 | \$3,633 | ,788 | \$16 | \$8 | \$32,609 |
|  | 810102102 |  |  |  |  |  | 2 | \$176 | \$96 | \$369,849 |
| M. Satterfield | Sheriff's Deputy |  |  |  |  |  |  |  |  |  |
| D. Casaus | Sheriff's Deputy | 80 | \$29,799 | \$432 | \$2,980 | \$387 | \$6,470 | \$16 |  |  |
| P. Councilman S | Sheriff's Deputy | 80 | \$24,482 | \$355 | \$2,448 | \$318 | \$114 | \$16 | \$8 | \$40,092 |
| D. Smith | Sheriff's Deputy | 80 | \$27,508 | \$399 | \$2,751 | \$358 | \$6,177 | \$16 | \$8 | \$27,741 |
|  | Department Total | 80 | \$25,214 | \$366 | \$2,521 | \$328 | \$6,177 | \$16 | \$8 | \$37,216 |
|  |  |  | \$107,003 | \$1,552 | \$10,700 | \$1,391 | \$18,938 | \$16 | \$8 | \$34,630 |
| -_ |  |  |  |  |  |  |  | \$64 | \$32 | \$139,680 |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |
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## ioriance County Bond Schedule 2003,2004

## Torrance County, New Mexico General Obligation Courthouse and Refunding Bonds Series 2001

| Date | Principal | Coupon | Interest | Total P \& 1 | Calendar Year Total | Cusip \# <br> 891398 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2/1/2002 |  |  |  |  |  |  |
| 8/1/2002 | 75,000.00 | 5.750\% | $110,240.63$ 73,493 | 110,240.63 |  |  |
| 2/1/2003 |  | 5.750\% | 73,493.75 | 148,493.75 | 258,734.38 | AL3 |
| 5 $81 / 1 / 2003$ | 75,000.00 | 5.750\% | 71,337.50 | 71,337.50 |  |  |
| 2/1/2004 |  | S. | $\begin{array}{r} 71,337.50 \\ 69,181.25 \end{array}$ | $146,337.50$ | 217.675 .00 | AM1 |
| 8/1/2004 | 100,000.00 | 5.750\% | 69,181.25 | 69,181,181,25 |  |  |
| 2/1/2005 |  |  | 66,306.25 | 169,181.25 | 238,362.50 | AN9 |
| 8/1/2005 | 125,000.00 | 5.750\% | 66,306.25 | $66,306.25$ $191,306.25$ |  |  |
| 2/1/2006 |  |  | 62,712.50 | $\begin{aligned} & 191,306.25 \\ & 62,712.50 \end{aligned}$ | 257,612.50 | AP4 |
| 8/1/2006 <br> 2/1/2007 | 150,000.00 | 5.500\% | 62,712.50 | 212,712.50 | 275,425.00 | AQ2 |
| 8/1/2007 | 150,000.00 | 4.750\% | 58,587.50 | 58,587.50 |  |  |
| 2/1/2008 | 150,000.00 | 4.750\% | 58,587.50 | 208,587.50 | 267,175.00 | AR0 |
| 8/1/2008 | 175,000.00 | 4.750\% | 55,025.00 | 55,025.00 |  |  |
| 2/1/2009 |  |  | 55,025.00 | 230,025.00 | 285,050.00 | AS8 |
| 8/1/2009 | 200,000.00 | 4.500\% | 50,868.75 | 50,868.75 |  |  |
| 2/1/2010 |  | 4.500\% | 50,868.75 | 250,868.75 | 301,737.50 | AT6 |
| 8/1/2010 | 225,000.00 | 4.500\% | 46,368.75 | 46,368.75 |  |  |
| 2/1/2011 |  |  | 41,306.25 | 271,368.75 | 317,737.50 | AU3 |
| 8/1/2011 | 250,000.00 | 4.400\% | $41,306.25$ $41,306.25$ | $41,306.25$ $291,306.25$ |  |  |
| 2/1/2012 |  | 4.400\% | $41,306.25$ $35,806.25$ | $\begin{gathered} 291,306.25 \\ 35,806.25 \end{gathered}$ | 332,612.50 | AV1 |
| 8/1/2012 <br> 2/1/2013 | 275,000.00 | 4.500\% | 35,806.25 | 310,806.25 | 346,612.50 | AW9 |
| 8/1/2013 | 300,000.00 |  | 29,618.75 | 29,618.75 |  |  |
| 2/1/2014 | 300,000.00 | 4.650\% | 29,618.75 | 329,618.75 | 359,237.50 | AX7 |
| 8/1/2014 | 300,000.00 | 4.750\% | 22,643.75 | 22,643.75 |  |  |
| 2/1/2015 |  |  | 22,643.75 | 322,643.75 | 345,287.50 | AY5 |
| 8/1/2015 | 325,000.00 | 4.750\% | 15,518.75 | 15,518.75 |  |  |
| 2/1/2016 |  |  | $15,518.75$ $7,800.00$ | 340,518.75 | 356,037.50 | AZ2 |
| 8/1/2016 | 325,000.00 | 4.800\% | 7,800.00 | $7,800.00$ 332,800 |  |  |
| Accrued Interest$\qquad$ | 3,050,000.00 |  |  | 4,499,896.88 | $\frac{340,600.00}{4,499,896.88}$ | BA6 |
|  |  |  | ( $5,716.18$ ) | $(5,716.18)$ |  |  |
|  | 3,050,000.00 | 1,444,180.70 |  | 4,494,180.70 | 4,499,896.88 |  |

## Tomancecounty hasurance Schedile 2003.2004

| Property \& Liability |  |  |
| :--- | :--- | ---: |
| Worker's Comp |  | $\$ 140,000.00$ |
| Boiler |  | $\$ 45,000.00$ |
| Law Enforcement Liability |  | $\$ 1,200.00$ |
| Group Health Insurance |  |  |
| BCBS | Single | $\$ 92.000 .00$ |
| BCBS | Couple | $\$ 207.66$ |
| BCBS | Family | $\$ 232.55$ |
| Lovelace | Single | $\$ 84.34$ |
| Lovelace | Couple | $\$ 196.41$ |
| Lovelace | Family | $\$ 323.55$ |
| Presbyterian | Single | $\$ 81.98$ |
| Presbyterian | Couple | $\$ 199.31$ |
| Presbyterian | Family | $\$ 225.37$ |
| UCC Comprehensive | Single | $\$ 8.47$ |
| UCC Comprehensive | Couple | $\$ 16.96$ |
| UCC Comprehensive | Family | $\$ 25.45$ |
| UCC Basic | Single | $\$ 7.81$ |
| UCC Basic | Couple | $\$ 7.43$ |
| UCC Basic | Family | $\$ 25.45$ |
| Davis Vision | Single | $\$ 1.74$ |
| Davis Vision | Couple | $\$ 3.28$ |
| Davis Vision | Family | $\$ 5.22$ |
| Prudential | Single | $\$ 2.60$ |
| Prudential | Family | $\$ 3.25$ |
| UNUM | Single | $\$ 2.73$ |

# Honance County Budgetap pendx 20032004 

## Average Salary Increase:

7\% $\quad \begin{aligned} & \text { To all employees except Road \& Dispatch employees } \\ & \text { which readjusted their pay scales department wide. }\end{aligned}$

